

QP CODE: 134003

Reg. No.

**First Professional BAMS Degree Supplementary Examinations
November 2024
Padarth Vigyan - Paper II
(2021 Scheme)**

Time: 3 Hours

Total marks:100

- Answer all questions to the point neatly and legibly • Do not leave any blank pages between answers • Indicate the question number correctly for the answer in the margin space
- Answer all parts of a single question together • Leave sufficient space between answers
- Draw diagrams wherever necessary

1. Multiple Choice Questions

(20x1=20)

The Answers to MCQ questions (Q.No. i to Q.No. xx) shall be written continuously on the first two writing sheets (ie Page No. 3 & 4) only

- i. How many means of knowledge are admitted by Charvaka
a) One b) Two c) Three d) Four
- ii. Yukti can be included under which pramana
a) Pratyaksha b) Anuman c) Aptopadesh d) Upaman
- iii. Identify the sense-object contact in the perception of sound
a) Samyoga-sannikarsha b) Samavaya-sannikarsha
c) Samyukta-samavaya d) Samaveta-samavaya
- iv. Where does the sadhya present definitely (निश्चितसाध्यवान्)
a) Paksha b) Sapaksha c) Vipaksha d) Purvapaksha
- v. What is the kind of knowledge in the perception of a rope as snake
a) Samshaya b) Viparyaya c) Tarka d) Prama
- vi. Identify the samavayi-kaarana of colour of a cloth
a) Cloth b) Thread c) Colour of cloth d) Colour of thread
- vii. Identify the hetwabhasa in the declaration "All the diseases are due to vega-dharana-udirana"
a) Sadharana b) Asadharana c) Anupasamhari d) Assiddha
- viii. Which of the following has the feature "tadaatwe (तदात्वे)"
a) Pratyaksha b) Anumana c) Aptopadesha d) Yukti
- ix. Which indriya has the phenomena of 'prapyakarita'
a) Srotrendriya b) Sparshanendriya
c) Chakshurindriya d) Rasanendriya
- x. How many kinds of Shabda are mentioned by Charaka
a) Two b) Three c) Four d) Five
- xi. What is the kind of anumana while inferring fire from smoke
a) Purvavat b) Sheshavat
c) Samanyatodrishta d) Kevalanwayi
- xii. Who has postulated the doctrine of Non-existent effect (असत्कार्यवाद)
a) Nyaya b) Sankhya c) Yoga d) Vedanta

(PTO)

- xiii. Knowledge based on similarity is attained through
a) Pratyaksha b) Anumana c) Upamana d) Smriti
- xiv. What is meant by pilu (पीलु)
a) Paramanu b) Tanmatra c) Sukshma-bhuta d) Sthula-bhuta
- xv. How many types of anumana are illustrated by Charaka
a) Two b) Three c) Four d) Five
- xvi. What is the function of paada (karmendriya) according to Charaka
a) Grahana b) Dharana c) Gamana d) Visarga
- xvii. Which one of the following is a type of Abhidha
a) Paksha b) Yoga-rudhi c) Vyapti d) Indriya
- xviii. By which pareeksha the trivarga can be assumed
a) Pratyaksha b) Anumana c) Yukti d) Aptopadesha
- xix. Yukti pareeksha is explained in
a) Sankhyadarshana b) Charvakadarshana
c) Charakasamhita d) Navyanyaya
- xx. How many fallacies of hetu (हेत्वाभास) are there
a) Three b) Four c) Five d) Six

Short Answer Questions

(8x5=40)

2. What is meant by upamiti
3. What are the characters of valid reason (सद्हेतु)
4. Write a brief note on Assiddha-hetwabhasa
5. Explain the types of invalid apprehension (अप्रमा)
6. What are the types of Pratyaksha. Describe
7. Explain Yukti with examples
8. Explain Vakyarthajnana hetu
9. Explain Paramanuvada

Long Answer Questions

(4x10=40)

10. Define Kaarana (कारण). Illustrate the types of Kaarana.
11. Define, classify Indriya. Explain panchapanchaka and justify "Sendriyam chetanam dravyam".
12. Define Apta. Explain importance of Aptopadesha in Ayurveda
13. Define Anumana. Explain thrividha and dwividha anumana
